



NJ AGRICULTURAL EXPERIMENT STATION
RUTGERS
COOPERATIVE RESEARCH & EXTENSION
DEPARTMENT OF 4-H YOUTH DEVELOPMENT

329 Martin Hall, 88 Lipman Dr.
New Brunswick, NJ 08901-8525
Phone: 732-932-5000 x 598
Fax: 732-932-7541

Website: www.nj4h.rutgers.edu

2006 Northeast Regional 4-H Volunteer Forum Vendors Needed

March 2006



We would like to invite you to be a vendor at the 2006 Northeast 4-H Volunteer Forum to be held October 12-15, 2006 at the Ocean Place Resort and Spa in Long Branch, NJ. We are expecting approximately 300 4-H volunteers from the northeast region to attend this conference.

Vendors are invited to be a part of this conference on Saturday, October 14th from 8:00 AM until 5:00 PM. Forum participants will be attending workshops throughout the day and there will be plenty of opportunities for them to visit with you.

Vendors will be located in a large meeting space close to the workshops. Spaces include one 6 foot table. Please note that we have limited spaces for vendors so if you are interested, please apply early.

Each vendor space will be available for a fee of \$60. Vendors may apply for more than one table/space. All efforts will be made to meet requests but are not guaranteed.

Please note that any vendor selling merchandise with the 4-H logo is required to submit a copy of the USDA 4-H Name and Emblem authorization letter or a copy of the authorization application form. Final authorization is required before the forum.

Vendors will receive confirmation of their status within 2 weeks of receipt of the application and payment.

Thank you for your interest!

Chad Ripberger
County 4-H Agent
Mercer County

Laura Bovitz
County 4-H Agent
Middlesex County

THE STATE UNIVERSITY OF NEW JERSEY
RUTGERS

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NERVF Vendor Application



Please return form to:
Laura Bovitz
County 4-H Agent
RCRE of Middlesex County
42 Riva Ave.
North Brunswick, NJ 08902
732-398-5261
bovitz@rcre.rutgers.edu

Please note that vendor spaces are limited and will be assigned on a first come-first served basis. Each space includes one six foot table.

Name/Company Name of Vendor _____

Mailing Address _____

Town _____

State _____ Zip Code _____

Phone _____ Cell Phone _____

E-mail _____

Website _____

Please note below the items you will be selling and/or displaying:

Number of Spaces Needed _____ Electric Needed? (yes/no) _____

Do items utilize 4-H logo? (yes/no) _____

If yes, please include a copy of USDA authorization letter or request letter.

Amount Enclosed _____

Check made out to: NJ State 4-H Association

Please sign below:

By signing below, I confirm my participation in the 2006 Northeast 4-H Volunteer Forum on October 14, 2006. If I am unable to participate, I agree to notify the Vendor Chairs, Laura Bovitz or Chad Ripberger, one month prior to the event or may forfeit the fee paid.

Signature _____ Date _____