4-H Horse Program Sponsor Recognition Nomination Form



Leaders & 4-H Agents,

Do you know a person or business that fits one of the following descriptions? (Please check all that apply)

| | Is a person or business that supports the 4-H Horse Program. (Financially or In-Kind) | | | |
|---|---|--|--|--|
| Promotes the 4-H Horse Program to other businesses and clientele. | | | | |
| | This person/business has made a difference in the quality of the 4-H horse program in | | | |
| | your county. | | | |
| | This person/business has made it possible to hold programs/events that would not have | | | |
| | been possible without their support. | | | |
| | This person/business has made a special contribution to the State 4-H Horse Program. | | | |
| | (Supported state events, the National 4-H Round-Up Team, program materials, etc.) | | | |

If you checked off any of the above, you can nominate this special person/business for a Sponsor Recognition Award. Awards will be presented at the State 4-H Championship Horse Show. All nominations will be review by a selection committee. If your nominee is one of the chosen ones, you will be contacted by phone. You will then be asked to help present the award at Opening Ceremonies of the State Show. To continue, please fill in the information below and return this form to Carol Ward, 4-H Horse Program, 310 Milltown Road, Bridgewater, NJ 08807. All nominations are due by June 1st. Entries can be faxed to: (908) 704-1821.

| Name of Person Submit | County: | | |
|-----------------------|---------|------------|--|
| Phone Number: (|) | Club Name: | |
| | | | |

| Name of Nominee: | County: | | | |
|-------------------|---------------------------------|--|--------|------|
| Address: | Town: | | State: | Zip: |
| Phone Number: () | Number of Years Supporting 4-H: | | | |







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Please tell a little about the sponsor you are nominating. Include how they are involved with 4-H and all of the special things they have done to help 4-H "Make the Best, Better". (Please DO NOT attach additional pages.)