



Rutgers Cooperative Extension of Somerset County
310 Milltown Road Bridgewater NJ 08807

2012 New Jersey State 4-H Model Horse Show

- WHEN:** Saturday, January 28 2012 (Snow Date: Sunday, Jan. 29, 2012, Call (908) 892-3255 for recorded message if weather is questionable in any part of the state).
- OPEN TO:** 4-H members in good standing. Juniors are in 4th to 7th grade. Seniors are in 8th to 13th grade as of September, 2011. This is different than other State 4-H Equine Events.
- WHERE:** Hunterdon County Complex, State Route 31, Flemington, NJ, 08822
- START TIME:** Registration begins at 8:30 a.m. Judging Begins at 9:30 a.m.
- QUESTIONS** Contact Lillian Shupe by e-mail lrshupe@frontiernet.net or call (908) 948-1271 or (908) 892-3255 or Carol Ward by e-mail ward@aesop.rutgers.edu or call (908)-526-6644.
- ENTRY FEES:** Pre-Registered: \$1.50 per model up to 19 horses; \$30 flat fee for 20 to 30 horses; \$40 for 31 or more models
Entries postmarked after Jan 15th: \$1.75 per horse, \$35 for 20 to 30 horses; \$45 for 31 or more models
- ENTRIES:** **Due January 15th 2012**, Entry forms must be signed by your county 4-H Agent or Program Associate. Day of show entries will **ONLY** be accepted if there is still room and you have a signed form! Call first.
- CHECKS:** Make checks payable to **Hunterdon County 4-H Association**
- MAIL ENTRIES:** Carol Ward, Rutgers Cooperative Extension of Somerset County
310 Milltown Road Bridgewater NJ 08807
- SPONSORSHIPS:** Each County should provide at least one sponsorship for \$20. This should be sent as a separate check from the entry fees and made payable to Hunterdon County 4-H. Sponsorship information must be received by Jan. 15 to be included in the program. Limited vendor space is available
- CLASS LIMITS:** Performance Classes: 2 entries per exhibitor
Halter Classes: 3 entries per exhibitor unless noted on class list
- AWARDS:** Flat ribbons to 10th place in each class, Rosettes to Champions and Reserves, Special Awards for High Point Exhibitors and Division, Championships
- FOOD:** Will be available for sale

CLASSES WILL RUN IN THE ORDER LISTED IN EACH RING (not necessarily in numerical order)

Please be ready when your class is called

Open Barn scenes and County Performance will set up and be judged first. Three rings will then be judged at the same time after First Timers are judged. One judge will alternate between Rings 1 and 2, the second judge between 3 and 4 and the third judge between 5 and 6. You will have time to set up the even numbered ring while the odd numbered ring is being judged. If you have a horse being judged in one ring that needs to go into another, set up your scene or place a card to reserve a spot on the table so the judge knows there is another horse coming. The class won't be judged until all horses are there. **Limit is 3 entries per person per class except in combined breed classes (marked with a *) then there is a limit of 3 per breed.*

Exhibitors have 5 minutes to set up for halter classes, 10 minutes for tack and props.

Ring 1

- 6. Open barn scene (may spill into rings 3 and 5)
- 1. First Timer English Performance
- 3. Open Gaited under saddle
- 5. Collector's Class
- 7. Open non-equine animals (no donkeys, zebras, etc.)
- 9. Open China/Resin Light horses*
- 11. Open Custom Light horses *
- 13. Open Custom Gaited*
- 15. Open Custom color breeds*
- 17. Open Custom other *
- 53. Sr. OF Arabian
- 55. Sr. OF Draft *
- 57. Sr. OF Gaited *

Ring 3

- 45. Sr. Hunter/Jumper
- 47. Sr. English Pleasure
- 59. Sr. Western Games/other Western
- 61. Sr. Western Pleasure
- 49. Sr. Creative Scene
- 63. Sr. Standing Showmanship
- 51. Sr. Tack made by exhibitor
- 65. Sr. Customized by exhibitor
- 67. Sr. OF Quarter Horse
- 69. Sr. OF Mixed Breeds (includes mules)*
- 71. Sr. OF Other breeds*

Ring 5

- 19. Jr. Trail English or Western
- 21. Jr. Other Performance (Dressage, vaulting, polo, racing etc.)
- 23. Jr. Action Showmanship
- 35. Jr. Costume
- 10. County/Club herd (*maximum size 2 sq. feet*)
- 37. Jr. Props made by Exhibitor
- 25. Jr. Repaint by Exhibitor
- 27. Jr. OF Appaloosa
- 29. Jr. OF Ponies*
- 31. Jr. OF Morgans
- 39. Jr. OF Paint (stock type)
- 41. Jr. OF Thoroughbreds/Standardbreds*

- 43. Jr. OF Warmbloods/Sport Horses*

Ring 2

- 8. County/Club Performance (may spill into rings 4 and 6)
- 2. First Timer Western Performance
- 4. Open Harness
- 2. Open China/Resin Draft/Ponies/other*
- 14. Open Custom Draft/Ponies *
- 16. Open Custom non-color based Stock *
- 72. Open Fantasy (Pegasus, Unicorns, unrealistic models) *
- 54. Sr. OF Appaloosa
- 56. Sr. OF Ponies*
- 58. Sr. OF Morgans
- 72. SR OF Spanish Breeds

Ring 4

- 46. Sr. Trail English or Western
- 48. Sr. Other Performance (Dressage, vaulting, polo, racing etc.)
- 50. Sr. Action Showmanship
- 64. Sr. Props made by exhibitor
- 62. Sr. Costume
- 52. Sr. Repaint by Exhibitor
- 66. Sr. OF Paint (stock types)
- 68. Sr. OF Thoroughbreds/Standardbreds*
- 70. Sr. OF Warmbloods/Sport Horses*

Ring 6

- 32. Jr. Western Games/other Western
- 34. Jr. Western Pleasure
- 18. Jr. Hunter/Jumper
- 20. Jr. English Pleasure
- 36. Jr. Standing Showmanship
- 22. Jr. Creative scene
- 24. Jr. Tack made by exhibitor
- 26. Jr. OF Arabian

- 28. Jr. OF Draft*
- 30. Jr. OF Gaited*
- 38. Jr. Customized by Exhibitor
- 40. Jr. OF Quarter Horse
- 42. Jr. OF Mixed Breeds (includes mules)*
- 44. Jr. OF Other breeds*
- 73. Jr. OF Spanish Breed

NEW JERSEY STATE 4-H MODEL HORSE SHOW

OBJECTIVES — The primary objective of the 4-H Model Horse Project is an educational tool for teaching 4-H'ers about horses. Through the Model Horse Project, members learn about breeds, colors, gaits, tack and show ring activities. This project also allows members to use their artistic talents in the remaking of models, construction of tack and the designing and building of backdrops.

The Model Horse Program also provides a venue for "horseless" club members to participate in a "horse show."

RULES AND REGULATIONS - MODEL SHOW

1. All counties are invited to enter all eligible exhibitors. Members must have been registered in their county 4-H program as of January 1 of the current year. Members must have an up to date horse or model horse record book. Members must have participated in 70% of their clubs meetings in the past year. Members must have given or will give a 4-H presentation in the current 4-H year.
2. Junior exhibitors are grade 4 - 7. Senior exhibitors are grades 8 - 13. Grade is determined by the grade in which the member is enrolled the September prior to the event; for this event the date is September 2011. **NOTE THIS AGE BREAKDOWN IS DIFFERENT FROM OTHER STATE 4-H HORSE EVENTS.**
3. Entries postmarked after the due date will be assessed a post-entry fee. There is a good possibility that post entries received close to or on the day of the show will not have a table. Post entries must still have a County 4-H Agent/Program Associate's signature on the registration form.
4. Entries will not be honored unless accompanied by appropriate entry fees in a check made payable to Hunterdon County 4-H. Youth must arrive at the event with a signed Event Permission Form. Entries received after January 15 will be considered post-entries the day of the show, and fees adjusted accordingly. Bank returned checks will be assessed a \$25.00 fee.
5. Each participating county is responsible for a \$20 sponsorship. Additional sponsors are greatly appreciated. Sponsorships need to be received by January 30.
6. Each model must have an entry tag fastened to a hind leg that cannot be easily removed. A string tag should be used, and filled out as illustrated below: Front of Tag: Name of Horse, Breed, Sex. Back of Tag: Exhibitor Number (Numbers will be e-mailed to members after entries are received or upon registration on show day)
7. It is expected that the exhibitor (owner of the model) be available to manage model and take it to the judging table. Adults are not permitted to assist in tacking or set-up of horses. Exhibitors must tack and set up their own horses. They may be assisted by other 4-H members only.
8. A single model may show in more than one class. If you anticipate a tack change, please inform the judges. The same model may not cross enter in the junior and senior member divisions.
9. Tables will be assigned by the Show Committee. Space allotment will be based on number of models entered.

DIRECTIONS to Hunterdon County Complex Route 31 and Gauntt Place. If you get lost call Lillian Shupe (908) 892-3255 (cell)

From Western Jersey- Take Route 78 East to Exit 17, Route 31 South.

Follow 31 South for about 7 miles. The Route 31 Complex will be on the right.

If you get to the Hospital you went too far.

From Eastern New Jersey -Take Route 78 West to Exit 17 for Route 31 South. (Follow signs carefully) Follow directions above.

From South Jersey -Take Route 295 North until it becomes Route 95 South.

Exit 95 South at Route 31 North (Pennington).

Follow Route 31 North to the Flemington Circle.

Go almost about halfway around circle to stay on 31 North.

The Route 31 Complex will be on the left, about two miles from the circle, just north of Hunterdon Medical Center.

2012 NJ State 4-H Model Horse Show Sponsor Form

All sponsorships must be received by January 15, 2011 & be accompanied by a check to be included in the show program

All sponsorships of at least \$20 or merchandise donations worth \$30 or more, are entitled to a business card size ad in the Show Program. Please attach a business card. All artwork must be camera ready.

We thank you for your support of the 4-H Model Horse Project.

Sponsorship

Contact Name:		
Business or Individual Name as it is to appear in Program:		
Address:		
Town:	State:	Zip Code:
Contact Phone Number: Day ()	Evening ()	
For donations of \$20 or more please attach your business card or print/type your message below:		

Vendor Space (please check those that apply) (Please note that all vendors are requested to donate a door prize)

	\$20	<ul style="list-style-type: none"> 10' vendor space – you supply the table business card-size ad in program.
	\$30	<ul style="list-style-type: none"> 10' vendor space – we provide 1 table business card-size ad in program
	\$5	<ul style="list-style-type: none"> each additional table/space. Tables are limited and must be reserved in advance (please indicate number of additional tables in box)
\$	Total Amount Owed	

Please make all checks payable to “Hunterdon County 4-H Association”

Sponsorships & Vendor Space Reservations must be made with payment & received by January 15 2012.

Send this form and payment to:

Carol Ward
Rutgers Cooperative Extension of Somerset County
310 Milltown Road
Bridgewater NJ 08807

Questions Call: Lillian Shupe - day (908) 948-1271 or (908) 892-3255 or Carol Ward- (908) 526-6644



New Jersey
4-H Event Permission Form for Youth

4H104

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the adults (paid 4-H staff and/or registered 4-H volunteer leaders) responsible for the youth participants. The form should be submitted prior to the event and kept by the chaperone for at least 90 days after the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) behavior agreement and (5) photo policy. Be sure to complete all four parts and sign where requested!

Information about the Youth Participant and Activity

Name of youth participant: Birthdate:

Address:

Telephone number: () 4-H county: Grade:

Name of parent/guardian:

Name of activity/event: 2012 NJ State 4-H Model Horse Show

Name of 4-H group sponsoring or participating in this event: Rutgers Cooperative Extension - 4-H Youth Development Department

Location of event: Hunterdon County Route 12 Complex, Flemington, N.J.

Date and time of participation of individual named above: January 28, 2012

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its chaperones will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Signature of parent or guardian

Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the chaperone(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian Phone number Name of additional emergency contact Phone number

The following information is provided as an aid to the chaperone(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions:

Medications/Instructions:

Health Insurance: Company: Group #: ID #:

Signature of parent or guardian

Behavior Agreement

The 4-H Code of Conduct outlined below is in effect for all youth activities involving Rutgers Cooperative Extension and the Department of 4-H Youth Development. It applies to all participants in 4-H activities, with participants defined as 4-H members of any age or grade, all other registered youth and adults, and all other individuals who take part and/or attend 4-H events.

Participants who fail to adhere to the 4-H Code of Conduct may be subject to a range of disciplinary actions. Immediate corrective action will be taken to ensure the safety and welfare of all participants at the event. Additional disciplinary action may be taken upon further investigation of the infraction or incident. Participants in county events shall be subject to policies developed at the county level. Participants in state and national events shall be subject to the policy and process outlined in the "Disciplinary Procedure/Action for State or National Events."

If an individual continually disrupts the group or engages in illegal behavior, he or she will be given an opportunity to discuss the problem with the chaperones before more drastic action is taken. If, after discussion, the behavior continues, or in the opinion of the chaperones it would be detrimental for the individual to continue with the group, he or she will be sent home at the participant's expense.

4-H Code of Conduct

1. The health, safety, and welfare of others must be respected at all times.
2. Appropriate language and behavior are expected at all times. Profanity, foul or abusive language, inflammatory statements, derogatory comments, or physical altercations toward any group or individual are not permitted.
3. Participants are expected to be present and participate at all scheduled program activities. Participants are required to wear nametags when dispensed.
4. All participants are expected to be on the site of the event at all times. Unauthorized use of vehicles during an event is prohibited.
5. Participants are responsible for following the instructions of all 4-H staff and event chaperones.
6. All behavior or language of a sexual nature at 4-H events is inappropriate and unacceptable. Dignified and respectable behavior is expected at all times.
7. Curfew hours must be strictly followed.
8. Behavior during unscheduled free time is subject to the supervision of 4-H staff and chaperones.
9. Dress code standards previously set for the event must be met by all participants (i.e., no sexually suggestive, culturally insensitive, tobacco or alcohol industry sponsored shirts, inappropriately cut shirts, shorts, pants or skirts, etc.).
10. Possession, distribution, or use of alcoholic beverages or illegal drugs is prohibited. Prescription drugs and over-the-counter medications may be dispensed by adult chaperones only with written authorization provided by the parent/guardian on the 4-H Event Permission Form for Youth filed for the event.
11. With the concern for the well being of self and others, smoking and the use of other tobacco products is prohibited.
12. Care and respect for property, personal and institutional, is expected at all times. Theft, possession of missing property or damage to property is prohibited.
13. Unauthorized possession, distribution or use of weapons, ammunition or fireworks is prohibited.
14. Honesty is expected at all times from 4-H members. Dishonesty, cheating, plagiarism and forgery are inappropriate actions.

I HAVE READ the Behavior Agreement and 4-H Code of Conduct above and discussed it with my son/daughter. I understand and agree to the conditions set forth. I accept the cost and responsibility of having my son/daughter returned in the event it is necessary.

Signature of participant in event

Date

Signature of parent or guardian

Date

Photo Policy: At many 4-H events, photographs are taken of 4-H members and their families. Sometimes these pictures are used to tell people about 4-H. Pictures may be sent to newspapers or used for brochures, displays, or web pages. Photos placed on websites will not be accompanied by any personal information about the youth in the photo. If you do not wish to have an individual picture used for promotional purposes, please check the box below and make an effort to avoid opportunities to be in photos.

No, do not use my individual picture for any purpose.

By Keith Diem, Ph.D., Extension Specialist in Educational Design, 1990. Revised August 2003, RNS.

**RUTGERS COOPERATIVE EXTENSION
N.J. AGRICULTURAL EXPERIMENT STATION
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY
NEW BRUNSWICK**

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