

March 1st, 2011

NEW JERSEY 4-H HORSE JUDGING & HIPPOLOGY CONTEST
Gloucester County
April 9th and 10th, 2011

Dear Competitors, Coaches, Leaders and Volunteers,

This year's contest is going to be held in Gloucester County. The Hippology contest will take place on April 9th at South Harrison Township Elementary School. On Saturday evening we will have dinner and entertainment. The Horse Judging contest will take place on Sunday April 10th at the Gloucester County 4-H Fairgrounds. We will present all awards after the completion of the Horse Judging contest on Sunday.

There is a hotel in the area with specials rates. Please see housing sheet for all information. All youth participants and adults can bring lunches or order them on the enclosed form. Rules, registration forms, directions and information about each contest are included in this mailing.

We are looking forward to a great contest and an enjoyable weekend. See you all in April!



Carol K. Ward
Somerset County 4-H Agent

**2011 NEW JERSEY STATE 4-H
HORSE JUDGING and HIPPOLOGY CONTEST**

- WHEN:** Saturday April 9 - All Hippology Phases except Judging
Sunday April 10- Horse Judging and Judging phase of Hippology
- WHERE:** Saturday April 9 - South Harrison Elementary School, Harrisonville
Sunday, April 10 - Gloucester County 4-H Fairgrounds, Mullica Hill
- START TIME:** Registration is 8:00 A.M on both days. Please allow ample travel time as we will not delay the start of the contest for late arrivals
- OPEN TO:** 4-Hers Grades 4 - 13
- ENTRIES DUE:** March 25th If entries are faxed entry money must be received by April 2nd for members to be eligible.
Fax number (908) 704-1821
- MAIL ENTRIES TO:** Carol K. Ward
Rutgers Cooperative Extension of Somerset County
310 Milltown Road Bridgewater NJ 08807
By March 25, 2011 Checks must accompany registration forms and be made payable to: **Gloucester County 4-H**
NO LATE ENTRIES
- QUESTIONS:** Carol Ward Ward@NJAES.Rutgers.edu
Amy Wunderlich splewie1@aol.com
- ENTRY FEE:** \$15 per contestant per contest.
- SPONSORSHIP:** A sponsorship letter was recently sent to you HPAC rep and county office
- AWARDS:** See Rules for list. All awards to be presented after completion of the Horse Judging contest on Sunday.
- FOOD:** The following meals may be ordered using the enclosed food order form: Saturday Lunch, Saturday Dinner and Sunday Lunch.
All food orders must accompany payment to: **Gloucester County 4-H**
- ACCOMODATIONS:** A list of local hotels and motels is included in packet
- REFUNDS:** NO REFUNDS will be given after the registration deadline.

**ENTERTAINMENT WILL BE PROVIDED ON SATURDAY EVENING.*

2011 STATE 4-H HIPPOLOGY TEAM – CONTESTANT FORM

COUNTY _____

JUNIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

SENIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

I verify that the above 4-H'ers:

- Are "Members in Good Standing" and meet all event criteria and are competing in the appropriate division
- Have a completed/signed permission form (to accompany entry form)

Agent/Program Associate/Assistant Signature

Date

2011 STATE 4-H HORSE JUDGING TEAM- CONTESTANT FORM

COUNTY _____

JUNIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

SENIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

I verify that the above 4-H'ers:

- Are "Members in Good Standing" and meet all event criteria and are competing in the appropriate division
- Have a completed/signed permission form (to accompany entry form)

Agent/Program Associate/Assistant Signature

Date

2011 NJ STATE 4-H HIPPOLOGY / HORSE JUDGING CONTEST

Lunch Order Form

Contact Person _____ County _____

Email _____ Phone _____

Lunch - \$7/person/day	Lunch will include:	Sandwich (choices listed below) Fresh Fruit Fresh Baked Home-style Cookie Potato Chips Soda or Bottled Water
Saturday Dinner - \$10/person	Dinner will include:	Pizza Variety of Hors d'oeuvres and Snacks Tossed Salad Dessert Soda or Bottled Water

Use this form if you wish to reserve lunch and dinner selections for contestants, leaders, coaches, volunteers & parents from your County. At the event, the lunch sandwich selections will be grouped by County based on this form.

Saturday Lunch

_____ # of Turkey Breast & Cheese sandwiches
_____ # of Ham & Cheese sandwiches
_____ # of Tuna Fish & Cheese sandwiches
_____ # of Cheese sandwiches

_____ GRAND TOTAL OF LUNCHESES x \$7 = \$_____ (Total Amt Due For Saturday Lunch)

Saturday Dinner

_____ GRAND TOTAL OF DINNERS x \$10 = \$_____ (Total Amt Due for Saturday Dinner)

Sunday Lunch

_____ # of Turkey Breast & Cheese sandwiches
_____ # of Ham & Cheese sandwiches
_____ # of Tuna Fish & Cheese sandwiches
_____ # of Cheese sandwiches

_____ GRAND TOTAL OF LUNCHESES x \$7 = \$_____ (Total Amt Due For Sunday Lunch)

\$_____ TOTAL AMT DUE - Make Checks Payable to: Gloucester County 4-H

**2011 New Jersey State 4-H Hippology and Horse Judging Competition
Entry Fee Accounting Sheet**

		County:
ENTRY FEES:*		
	Horse Judging: Number of Senior Competitors* @ \$15.00 each	\$
	Horse Judging: Number of Junior Competitors* @ \$15.00 each	\$
	Hippology: Number of Senior Competitors* @ \$15.00 each	\$
	Hippology: Number of Junior Competitors* @ \$15.00 each	\$
	<u>Hippology: **</u> Number of Lunches on Saturday April 9 th @ 7.00 each	\$
	<u>Saturday Night Dinner: **</u> Pizza Dinner and Entertainment @ 10.00 each	\$
	<u>Horse Judging: **</u> Number of Lunches Sunday April 10 th @ 7.00 each	\$
	Total Amount Enclosed	\$

* ENTRY FEES - These are the fees incurred in the actual running of the contest, e.g., supplies, awards etc.

** - Include all Volunteers, Coaches, Parents and 4-H members

Make Entry Check Payable to: "Gloucester County 4-H"
And label: Hippology and Horse Judging Entry Fees and food

Mail Checks and all Entry forms to: Carol K. Ward
Rutgers Cooperative Extension of Somerset County
310 Milltown Road
Bridgewater NJ 08807
Fax 908-704-1821

Entries Are Due March 25th . If entries are faxed, they must be typed and hard copies with full payment must be received by April 2 or your members will not be entered in the contest. Please call to confirm receipt of payment or fax: 908-526-6644.

2011 NJ STATE 4-H HIPPOLOGY / HORSE JUDGING CONTEST

Things to Do Around Gloucester County



<http://co.gloucester.nj.us>

From Our Farms - Gloucester County Agritourism

Gloucester County is home to some of the most suitable and productive farmland in the State of New Jersey. Roughly two-thirds of the County is covered by soils of agricultural importance, and more than one-quarter of the County is actively utilized for farm operations. Agritourism in Gloucester County includes outdoor recreation, educational experiences like tours and wine tasting, on-farm direct sales like u-pick, u-cut or farm markets and garden centers, and much more...

<http://www.gcfofguide.com/>

Red Bank Battlefield and Memorial, 100 Hessian Avenue, National Park

Home to a decisive battle of the Revolutionary War and affords a scenic view of the Delaware River. The historic Whithall House on the site was used as a field hospital for wounded Colonial and Hessian soldiers.

www.whitall.org

D.R.E.A.M. Park, 100 Hessian Avenue, National Park

The GCIA DREAM Park hosts many activities, including various equine events. Visit the up coming events page for the events calendar and visit our history page and photo gallery for past events.

<http://dreamparknj.com/>

Historic Mullica Hill, Still timeless after 300 years

A southern New Jersey historic farm town that features numerous antiques, collectibles and specialty shoppes.

www.mullicahill.com

Historic Swedesboro

Settled in the mid-1600's, as you stroll through Swedesboro, enjoy architectural dwellings that personify the Victorian era. Colonial, Gothic Revival, Victorian and Georgian architecture styles are throughout the town.

www.swedesboro-nj.us

Battleship New Jersey, Museum and Memorial, Camden, NJ

America's most decorated Battleship is now the area's most exciting museum, open for tours, events and overnight encampments.

www.battleshipnewjersey.org

Adventure Aquarium, One Aquarium Drive, Camden, NJ

Come explore nearly 200,000 square feet of sharks, hippopotamuses, free-flying birds and sea life from around the world.

www.adventureaquarium.com

Camden Children's Garden, 3 Riverside Drive, Camden, NJ

The Camden Children's Garden is designed for children and families. It is a special place to explore and discover the natural world. The four-acre garden provides horticultural experiences for creative and imaginative play.

www.camdenchildrensgarden.org

2011 NJ State 4-H Hippology/Horse Judging Contest

Accommodations

Hotel:



Hampton Inn Philadelphia/Bridgeport (ask for 4-H Event rate*)
2 Pureland Drive
Swedesboro, NJ 08085
856-467-6200

Rate Information: Non-Smoking Double Occupancy - \$89 per night
Rollaway - \$10 additional

- Hotel check-in time is after 3:00p.m. the day of arrival.
- Checkout time is 12:00 p.m. the day of departure.
- Rate is subject to 15% tax.
- Rate includes deluxe continental breakfast bar served 6am-10am in lobby.

*A block of rooms is reserved at the event rate of \$89/night. The groups' cut-off date is March 25, 2011. The hotel cannot guarantee room availability after this date, but will do their utmost to house any late requests.

Camping: Gloucester County 4-H Fairgrounds
275 Bridgton Pike (Route 77)
Mullica Hill, NJ 08062

Camping Rate: \$25 per electrical hook-up / per night

Non-electric (i.e. tent or generator): No fee

All reservations need to be made in advance by contacting Tammy Suydam by phone 856-307-6450 x3 or email at tsuydam@co.gloucester.nj.us and the following information must be provided:

- Name(s) of all individuals staying overnight.
- All vehicle license plate numbers (including towing vehicles, cars, campers, motor homes, etc).

Once your reservation is received and confirmed, payment will need to be received by April 1:

Make checks payable to: Gloucester County 4-H Fair Association
P.O. Box 149
Clayton, NJ 08312

PLEASE NOTE:

- All vehicles are required to be registered and insured.
- A parent or approved adult (21 years of age or older) must be present overnight in every tent, camper, trailer or motor home.
- Bathroom and shower facilities are available.
- NO alcoholic beverage are permitted on the fair grounds.
- NO dogs or pets will be permitted on the fair grounds for this event.

2011 NJ State 4-H Hippology/Horse Judging Contest
Directions to Fairgrounds, Hotel and School

Fairgrounds: 275 Bridgeton Pike (Route 77), Mullica Hill, NJ 08062

<http://www.gc4hfair.com>

From New Jersey Turnpike: New Jersey Turnpike South to Exit 2, Follow US 322 East towards Glassboro, Turn right onto US 322/ Rt.45, Stay Straight onto Rt. 77. Fairgrounds will be on your left

From 295 South: Take 295 South to Rt 42 South toward Atlantic City, Merge On to Rt. 55 South via exit 13 towards Glassboro, Merge onto US 322 West via Exit 50B towards Richwood, Keep left at for US 322 Turn left onto Rt. 45/Rt.77. Follow Rt.77, Fairgrounds will be on your left.

Hotel: 2 Pureland Drive, Swedesboro, NJ 08085

http://hamptoninn.hilton.com/en/hp/hotels/maps_directions.jhtml;jsessionid=Z1DVRDBFZYFPKCSGBIV2VCO?ctyhocn=BDGNJHX

From I-295 North or Southbound Take Exit 10/Center Square Road and the hotel is at this exit.

From New Jersey Turnpike Southbound Take Exit 2, follow US 322 West to I-295 South and take I-295 South to Exit 10.

From I-95 Northbound Delaware Cross Delaware Memorial Bridge to New Jersey, take I-295 Exit North to Exit 10 for 10 miles.

From Philadelphia International Airport Take I-95 South to Commodore Barry Bridge Exit, cross Bridge to N.J./US 322, follow US 322 East to I-295 South and I-295 South to Exit 10.

2011 NJ State 4-H Hippology/Horse Judging Contest *Directions to Fairgrounds, Hotel and School*

School: South Harrison Township Elementary,
904 Mullica Hill Road, Harrisonville, NJ 08039

<http://www.southharrison.k12.nj.us/directions.htm>

From the NJ Turnpike: Get off the turnpike at Exit 2. Take Route 322 east to Mullica Hill. Turn right onto Route 77/45 (Harrison House Restaurant will be on the left). Routes 45 and 77 run along together on Main Street through Mullica Hill. At the lower end of town, Route 45 turns right (sign says 45 South). Take Route 45 south. Continue south through first intersection (blinker light). Just beyond intersection, take first road on the left (Harrisonville-Mullica Hill Rd.). The school is two miles down the road (just past a flashing light and a large farm).

From the Woodbury Area: Take Route 45 south through Mullica Hill. Routes 45 and 77 run along together on Main Street through Mullica Hill. At the lower end of town, Route 45 turns right (sign says 45 South). Take Route 45 south. Continue south through first intersection (blinker light). Just beyond intersection, take first road on the left (Harrisonville-Mullica Hill Rd.). The school is two miles down the road (just past a flashing light and a large farm).

From Route 295: Exit 295 south at the Gibbstown-Harrisonville exit. Turn left to Swedesboro-Paulsboro Rd. Take that road to its end in Swedesboro. Turn right, then first left. Continue on that road to the first blinker light. Turn right at the blinker (Harrisonville-Mullica Hill Rd.). The school is one-half mile down the road on the right.

From Delaware Memorial Bridge: Take Route 40 to Woodstown (you will pass Richman's Restaurant). Continue straight. Turn left at the first red light (cemetery is on the left). Go to the center of town, and turn left at traffic light Follow Main Street through town. Continue north on route 45 to Harrisonville-Pedricktown Rd. (log cabin on the right corner). Turn right. School is on left about one-half mile.

From Route 55: On South 55, take the Glassboro/Richwood exit onto Route 322. Take Route 322 (right) into Mullica Hill. As you enter Mullica Hill, there will be a small lake on the left. Take the first left turn past the lake. There will be a fire house directly in front of you (Harmony Fire Co.). Turn left on Route 45 (the main street) and Routes 45 and 77 run along together on Main Street through Mullica Hill. At the lower end of town, Route 45 turns right (sign says 45 South). Take Route 45 south. Continue south through first intersection (blinker light). Just beyond intersection, take first road on the left (Harrisonville-Mullica Hill Rd.). The school is two miles down the road (just past a flashing light and a large farm).

2011 State Hippology Check List

Before sending in your County's entries, have you completed the following?

	Record Books have been checked on a county level (up to date as of April 1).
	All participants have been given a copy of the event rules and have been made aware of the dress code required for participation.
	All participants are aware of the supplies that they need to bring to the event, i.e. clip board, sharpened pencils, paper etc.
	Coaches & Participants are aware of the schedule of events for the weekend i.e. Horse Judging will be on Sunday ; All parts of the Hippology will be on Saturday at the. All awards will be presented Sunday afternoon.
	Coaches & Participants know that registration begins at 8:00 a.m. each day. Please allow ample travel time; we will not delay the start of the contest for late arrivals.
	The county has identified the volunteers that are necessary from your county to help out both days of the event, and these volunteers have been advised that their orientation will take place at 8:00 a.m. each day.
	*** AGENTS HAVE VERIFIED THAT <u>ALL</u> INFORMATION ON ENTRY FORM IS CORRECT BEFORE SUBMITTING ***
	Completed <i>Entry Forms</i> (signed by the 4-H Agent/Program Associate and the <i>Registration Form</i> for participants, coaches and volunteers must be completed and faxed by March 25th to Carol Ward 908-704-1821
	<i>Food Orders, Event Permission Form</i> for each participant, coach and volunteer and the <i>County Fee Sheet</i> are to be mailed with hard copies of entry forms to Carol Ward by March 25th with the appropriate checks. Everyone attending must be accounted for on this form.
	<i>Remind everyone to <u>LEAVE ALL DOGS & PETS AT HOME.</u></i>

2011 State Horse Judging Check List

Before sending in your County's entries, have you completed the following?

	Record Books have been checked on a county level and are up to date as of April 1.
	All participants have been given a copy of the event rules and have been made aware of the dress code required for participation.
	All participants are aware of the supplies that they need to bring to the event, i.e. clip board, sharpened pencils, paper etc.
	Coaches & Participants are aware of the schedule of events for the weekend i.e. Horse Judging will be on Sunday. Awards will be presented after the Judging contest.
	Coaches & Participants know that registration begins at 8:00 a.m. each day. Please allow ample travel time; we will not delay the start of the contest for late arrivals.
	The county has identified the volunteers that are necessary from your county to help out both days of the event, and these volunteers have been advised that their orientation will take place at 8:00 a.m. each day.
	*** AGENTS HAVE VERIFIED THAT <u>ALL</u> INFORMATION ON ENTRY FORM IS CORRECT BEFORE SUBMITTING ***
	Food Order Forms, the <i>Registration Form</i> for participants, coaches and volunteers, completed <i>Entry Forms</i> (signed by the 4-H Agent/Program Associate) must be faxed by March 25th to Carol Ward at 908-704-1821.
	<i>Event Permission Form</i> for each participant, coach and volunteer and the <i>County Fee Sheet</i> are to be mailed with the appropriate fees and submitted with the entry form by March 25th to Carol Ward
	<i>Remind everyone to <u>LEAVE ALL DOGS & PETS AT HOME.</u></i>

NEW JERSEY STATE 4-H HIPPOLOGY CONTEST

OBJECTIVES

The primary objectives of the 4-H Hippology Contest is to provide, in a friendly and competitive setting, an opportunity for youth enrolled in 4-H to demonstrate the breadth of their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. It is hoped that this contest will generate new friendships and be a rewarding experience for the contestants.

RULES AND REGULATIONS

Contestants and Eligibility

1. All counties are invited to enter an unlimited number of team(s) consisting of not more than four (4) members. In teams in which there are four members, all will compete, but the lowest overall score will be deleted. The lowest team members' score will not be included in any of the team totals, but will be considered in making all individual awards. In teams consisting of three (3) members, all scores will count in determining individual and team awards. Counties with a team of two (2) or less members will be combined with another team where possible. **Counties with more than four (4) members must make as many complete teams of four (4) as possible, any extras will then be combined with other counties to make as many complete teams.** Each county needs to provide one chaperon per team **AND** a minimum of (5) additional volunteers.
2. **Grade** - Senior members are Grade 9-13*, Junior members are Grade 4-8*.
*Grade is determined by the grade in which the member is enrolled the September prior to the event. **To be eligible for the State team competing at Eastern National 4-H Round Up youth must be 14, but not have passed their 19th birth date as of Jan 1 of the contest year and a senior member.**
3. Contestants must be enrolled in a 4-H Horse, Horse Science or Model Horse Club **by January 1** of the current year, in the county they are representing and be a "Member in Good Standing" with an updated record book as of April 1.
4. The designated Hippology "judging phase" classes held on Sunday will be for placings only. There will be no oral reasons for the Hippology Contest.
5. Horses for the Halter Classes will be selected from:
 - Stock-Type Horses - (Quarter Horse, Appaloosa, Paint, Palomino, etc.)
 - Hunter Type - (Horse or Pony)
 - Saddle/Gaited Type - (Arabian, Hackney, Morgan, Saddlebred, Tennessee Walker, etc.)
 - Draft-Type and Others (Paso Fino, Freisian, Miniature Horse, Broodmares, Fjords, Warmbloods, Lippizanner, Suitable for Dressage, etc.)(All Halter Classes will be judged as sound of limb, eye, wind and mouth.)
6. Performance Classes will be chosen from Western Pleasure, English Pleasure, Saddlebred 5 or 3 Gaited and Country English Pleasure, Hunter Under Saddle, Hunter Hack, Western Riding, Reining, Plantation English Pleasure, Walking Horse, Pleasure Driving, Showmanship, Stock Seat, Hunt Seat, & Saddle Seat Equitation, Reinsmanship. Performance Horses will be judged as seen (unsoundness to be penalized accordingly). All tack and attire is considered legal.
7. ***Entries must be*** accompanied by the appropriate entry fees. There will be an entry fee for each competitor. ***It is important to have entries in on time if you want to participate.***
8. Entries received after the due date will not be honored. **Checks returned for any reason will be assessed a \$25 fee.**
9. Fees reflect the cost of the contest; each county may solicit their own ***sponsorship*** to cover those fees.
10. Each county must provide (1) chaperon **per team entered** (Coaches **may** be Chaperons as they will be assigned to accompany a team from another county). Teams without a chaperon **WILL NOT** be able to participate. Once the contest has begun, coaches may not have any contact with their team members.
11. **Due to the high demand for volunteers necessary to run this contest, each county will be required to provide volunteers to fill the needed positions noted on the enclosed job description sheet in addition to providing an adequate number of chaperones. *Please take this request seriously.*** At times in the past we have been very short of volunteers. If we do not have enough help, **the contest will not happen.** Volunteers, coaches, other leaders, 4-H Agents, Program Associates or Assistants, Parents, 4-H Alumni or older 4-H'ers who are not participating in the contest may be chaperons or help in another capacity. Every county **will** be assigned job responsibilities the day of the event.
12. All contestants and coaches are expected to ***dress*** and act like professional judges both days of the event. Hard-toed shoes (no sneakers, clogs or sandals) must be worn during Phase C (Judging) of the competition. Suggested attire is: Skirt or slacks, blouse or shirt, blazer or sweater. No t-shirts or shorts. **Anyone inappropriately dressed will not be allowed in the ring or eligible for awards. No western or large hats that may obstruct viewing will be allowed during judging phase. Contestants are allowed to take any books or notes into the contest providing they are able to carry them at all times. Clipboard & paper provided for each contestant may be set up with lines, boxes, etc. for note taking during the placing phase.**

13. Parents, spectators and coaches will not be allowed in the competition rooms unless they are involved in an official position.
14. All 4-H'ers ***participating*** in the contest will be required to fill out and have signed by their parent/guardian a ***Participation Agreement/Health Information & Emergency Consent Form***. All volunteer leaders/coaches and parents who accompany the team must complete the ***NJ 4-H Adult Overnight Agreement/Release Form***. These forms must accompany the entry form. All counties staying overnight must have a minimum of two adults staying with the participants. **4-H'ers without a signed permission form will not be allowed to participate. NO EXCEPTIONS.**
15. ***All Contestants must bring their own clipboard, note paper and several sharpened pencils.*** There will be no extra pencils, paper or clipboards provided the day of the contest. ***Paper may be lined or set-up for note taking.***
15. ***Reference material.*** All the information covered in this contest is related to current horse industry information and practices, or may be found in one or more of the required resources. Practical application of horse management skills may be required. (*See attached reference list for edition and source information.*) Equipment, grains, forages, and feed preparations used in this contest will be representative of feeds utilized in horse rations.
16. Absolutely **NO DOGS or PETS** are allowed at the event.

PLEASE READ CAREFULLY

Scoring

Individual

Individual Score Overall is a combination of the scores from Phase A (Examination), Phase B (Stations), and Phase C (Judging). Phase D (Team Problem) scores will not be included in determining the rank of individuals in the contest.

Team

Team Score Overall will be determined by the three highest individual scores on the team overall. The lowest scoring team member overall will be dropped from all team scores for the entire contest; however that individual is eligible for Individual Awards Overall and in each Phase.

Tie Breaking

All ties for Overall Individual and Overall Team will be broken using the following sequence:

1. Examination Scores
2. Station Scores
3. Judging Scores
4. Team Score (Team ranking only)

Ties within any phase are to be broken using the overall score first, and then the same sequence as above.

If further tie breaking is needed, the scores at each station, in order may be used.

Awards

1. Ribbons will be presented to the top ten individuals in the examination phase, station phase, judging phase, and overall, Jr. & Sr. divisions.
2. Ribbons will be presented to each member of the top four (4) teams in the team problem phase (in both Junior and Senior divisions.)
Team problem scores will not be included in determining the rank of individuals in the contest, but will be added to the team scores of the other three phases to determine overall team standing.
3. Each member of the top four (4) teams overall (in both Junior and Senior divisions) will receive ribbons.
4. Trophies will be given to the Junior and Senior high individual overall.
5. Trophies will be awarded to the high team overall Junior and Senior.

PRINCIPLES OF PLAY

PHASE A - EXAMINATION (100-200 pts.)

Part I - Slide portion:

Each contestant will be given an answer sheet. Each slide will be worth two (2) points. Each slide will be on the screen for thirty (30) seconds. Contestants will write an answer suitable to the question asked about each slide in the appropriate space on the answer sheet. All contestants will complete part I as a group. Some will remain to complete part II of the examination while other teams will move on to other portions of the competition and will return to exam part II at another scheduled time during the contest.

Part II - Written Question portion:

Each contestant will be given a sheet with a predetermined number of questions printed on it. Each question is worth two (2) points. There will be approximately fifty-five (55) minutes to complete this section. At the end of the designated time contestants will turn in their sheets to the timer.

PHASE B - STATIONS (100 - 200 pts.)

There will be a determined number of stations in this phase of the competition, with each station being worth ten (10) points. A number is assigned to each station to correspond to a number on the answer sheet given to each contestant. DO NOT WRITE on the station. Contestants will have two (2) minutes to answer the question(s) at each station.

To start the station phase, the contestant at the direction of the timer will go to the first station and stand with his/her back to the station until the timer signals to begin. The contestant may then turn around and begin to identify the items. At the end of the designated time (2 minutes) the contestant must stop and turn around. At the timer's signal, contestants will move to the next station, keeping their backs to the station until the next signal to begin is given. Each time a contestant leaves station #1 and moves to the next station a new contestant enters. This procedure will be repeated until each contestant completes all ten (10) stations. Upon completion of the 10th station, contestants will turn in the answer sheet to the designated person.

PHASE C - HORSE JUDGING (100 - 200 pts.)

There will be up to four judging classes on the first day of the competition. They may be live classes or slide/video classes. This decision will be at the discretion of the committee. There will be 15 minutes allotted for each class.

PHASE D - TEAM PROBLEM D (100 - 200 pts.)

There will be a maximum of (3) team problems. Each team will be asked the same questions. (Junior teams and Senior teams will have different questions.) A judge will present the problem to the team. The team will then have five (5) minutes to develop an answer to the problem, and five (5) minutes to present the team's solution to the judge.

REFERENCE BOOKS REQUIRED

All the information covered in this contest may be found in one or more of the following publications:

***NOTE (11-2008):** In an instance where there is a conflict of information between sources, the most recent source (publication date) will prevail. For example, if there is a conflict between *The Horse* and *Equine Science*, *Equine Science* would be considered correct as it is a newer publication.

1. NEWHOR

Illustrated Dictionary of Equine Terms, New Horizons Education Center, Inc.
Alpine Publications, PO Box 7027, Loveland CO 80537
Phone – 1-800-777-7257 FAX – 970-667-9157

2. EVANS 2nd

THE HORSE: (2nd edition), By Evans, Borton, Hintz, Van Vleck.
W. H. Freeman and Company -660 Market St., San Francisco, California, 94104.
A Special price may be available if ordered from publisher. Phone: 415/391-5870

3. AYHC 1st

HORSE INDUSTRY HANDBOOK - By the American Youth Horse Council
The Equine Collection – Dept. AYHC
P.O. Box 1539 Fort Lee, NJ 07024-1539
Phone – 800-952-5813 FAX – 201-840-7242

4. LEWIS 2nd

FEEDING AND CARE OF THE HORSE (2nd edition), by Lon D. Lewis
Williams and Wilkins, P.O. Box 1496, Baltimore, MD 21298-9724
Phone Number-(800)-638-0672

5. **NEW for 2009**

Jean T. Griffiths
EQUINE SCIENCE: BASIC KNOWLEDGE FOR HORSE PEOPLE OF ALL AGES
www.HorseBooksEtc.com or 1-800-952-5813
or ISBN # 978-1-929164-42-4 to order from your local bookstore

6. Kainer

THE COLORING ATLAS OF HORSE ANATOMY
By Robert A. Kainer & Thomas O. McCracken.
Alpine Publications Inc. P.O. Box 7027

Loveland, Colorado 80537
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7. AYHC- YL

AMERICAN YOUTH HORSE COUNCIL YOUTH LEADERS MANUAL. By the American Youth Horse Council
The Equine Collection – Dept. AYHC
P.O. Box 1539 Fort Lee, NJ 07024-1539
Phone – 800-952-5813 FAX – 201-840-7242

SUPPLEMENTAL REFERENCES

The [Dover Saddlery English Tack Catalog](#) and [Smith Brothers Western Tack Catalog](#) may be used as supplemental references. These catalogs provide visual representations for questions relating to tack.

Dover Saddlery - Apparel, tack and horse care items, for the English rider
To request a free catalog please visit www.DoverSaddlery.com or call toll free 1 888 234 6942

Smith Brothers - Apparel, tack and horse care items, for the Western rider.
To request a free catalog please visit www.SmithBrothers.com or toll free 1- 888 677 0450

New Jersey 4-H Horse Judging Contest

OBJECTIVES

To Develop: The 4-H'ers power of observation and decision-making based on visible facts; the ability to state the reasons for the decision with logic, poise and confidence.

To Provide: An opportunity to test the skills acquired by participating as a member of a team in horse judging contests at county, state or national levels.

To Teach: The ability to select horses of superior quality and performance capability that will serve well over time. This ability will enhance the horse industry by encouraging selections of high quality stock for breeding to achieve superior performance.

RULES AND REGULATIONS

1. The contest will be supervised by a committee, which shall reserve the right to make any necessary changes in classes, locations, schedule, etc. to facilitate the conduct of the contest.
2. Each team coach shall register/check-in at the time designated on the event schedule on the day of the contest. Identification numbers and judging cards will be assigned at this time. Contestants must wear the assigned identification numbers. Contestants will be identified only by number; no names. Coaches or team captains shall verify the names of the county members, which were listed on the original forms. Each team must have an adult Coach and a Team Captain.
3. Contestants must have been enrolled in a 4-H Club as of **January 1** and carry a Horse Project in the county they are representing, and be a Club "Member in Good Standing," with an updated Record Book as of April 1st.
4. A County may enter an unlimited number of junior and senior teams. There will be an entry fee for each team of (3) or (4) members or for each individual not on a county team. Checks returned for any reason will be assessed a fee of \$25.
5. A team will consist of (3) or (4) participants; when (4) are entered, the (3) highest overall scores will make up the team scores for the competition. If a county has less than three (3) members per division, they may compete on an individual basis. If enough individuals compete, we will do our best to place them on existing 3-person teams or form a new team from the individuals. This team assignment will be determined by a draw.
6. Registration fees reflect the cost of the contest, counties may wish to solicit sponsorships to cover this cost.
7. Contestants may not have participated in any official, post-secondary horse judging contest.
8. Senior members are Grade 9-13, Junior members are Grade 4-8. **To be eligible for the State Team competing in Eastern National Round Up, youth must be at least 14, but not have passed their 19th Birth date as of Jan 1 of the contest year and a Senior member**
9. The individual members of the team representing a county shall be selected in the manner determined by the County and the contestants shall be declared eligible and certified by the County 4-H Agent/Program Associate.
10. Members of the State Team that went to Round-Up in previous years **are eligible to compete in the state contest**, as are the alternates. This also includes the winning county team, winners of individual awards, or team members winning breed awards at previous state contests.
11. Contestants will be allowed to take any books, notes into the contest providing they can carry them at all times. Clipboards & paper provided by each contestant may be set up with lines, boxes, etc. for note taking, during the placing phase.
12. While the contest is in progress (judging and oral reasons), ***there shall be no communication among the contestants***, or between a contestant and anyone else, except in the presence of a group leader. Contestants observed talking shall forfeit their placing/reason card and receive a score of (0) for that class. They will also forfeit half of their "warning card." A second violation will result in disqualification from the entire contest.
13. **Contestants and Coaches Must Be Appropriately Attired** in clean and neat clothing. Contestants are judges so they should dress and behave as a professional judge. Suggested attire is: Skirt or slacks, blouse or shirt, blazer or sweater. Hard soled shoes are mandatory. No sneakers, clogs, sandals, t-shirts, or shorts. **Anyone not dressed appropriately will not be allowed in the ring & will not be eligible for awards. No western or large hats that obstruct viewing will be allowed during judging phase. Contestants shall not wear pins, badges or other marks of identification (except those provided) during the contest, which may reveal his or her identity or that of their county. The above statement does not apply to the dinner.**
14. Changing of clothes between the "Placing Phase" and the "Reasons Phase" of the contest will not be allowed. What a contestant wears to judge is what they will wear when giving reasons.
15. Each contestant shall designate on the place card, how in their opinion, the horse/ponies shall be placed. When the final time is called, the placing cards shall be collected by the group leader and filed with the scorer at once.
16. The team members should elect a team captain whose responsibility will be to answer or ask questions on behalf of the team in the absence of the coach.
17. Horses will not be handled by the contestants at any time, but time will be provided in halter classes for close inspection, and observation of the horses at a walk and trot.

18. Contestants shall not smoke during the contest or on the contest site. Adults may smoke in designated areas only. There is no smoking inside of any building.
19. Contestants and coaches shall not visit with exhibitors or be in the exhibitor area before or during the contest.
20. Any person on the event grounds who is rude, or disregards the rules of the event or requests of the committee or an employee of Rutgers Cooperative Research and Extension shall be asked to leave the grounds.
21. **Any contestant violating any rule shall be penalized or disbarred from the contest at the discretion of the supervising committee or an employee of Rutgers Cooperative Research and Extension.**
22. All participants in the contest will be required to fill out and have signed by their parent/guardian a **Participation Agreement/Health Information & Emergency Consent Form**. All volunteer leaders/coaches and parents acting, as chaperons with the team must complete the **NJ 4-H Adult Overnight Agreement/Release Form**, available from the county office. These forms must accompany the team entry form. All counties staying overnight must have a minimum of two adults staying with the participants. **4-H'ers without a signed permission form will not be allowed to participate. NO EXCEPTIONS.**
23. **Absolutely No Dogs or Pets Allowed at the competition.**

HORSES FOR CONTEST

Horses for the Halter Classes will be selected from:

- Stock-type Horses (Quarter Horse, Appaloosa, Paint, Palomino, etc.)
- Hunter-type (Horse or Pony)
- Saddle Horse-type (Arabian, Hackney, Morgan, Saddlebred, Tennessee Walker, etc.)
- Draft-type and Others (Paso Fino, Frisian, Miniature Horse, Brood mares, Fjords, Lippizanner, etc.)
- Suitability for Dressage (in-hand)

(All Halter Classes will be judged as sound of limb, eye, wind and mouth.)

Performance Classes will be chosen from Western Pleasure, English Pleasure, Saddlebred 5 or 3 Gaited and Country English Pleasure, Hunter Under Saddle, Hunter Hack, Western Riding, Reining, Plantation English Pleasure, Walking Horse, Pleasure Driving, Showmanship, Western Seat, Hunt Seat, Saddle Seat Equitation and Yearling Lounge Line. Performance Horses will be judged as seen (unsoundness to be penalized accordingly). All tack and attire is considered legal.

The animals will be designated #1-2-3-4 worn by the handler/rider.

CLASS TIME ALLOTMENT

Fifteen (15) minutes shall be allowed for the contestants to judge non-reason classes, and (17) minutes** will be given to the contestants during reason classes, to make their observations, take notes and fill out their placing cards. The halter classes will be observed from each side, front, rear, and at a walk and trot. (**As per national rules)

REASONS

Oral reasons will be given on three (3) or four (4) classes to be **announced the day of the contest**, after the classes are judged. Two minutes shall be allowed to give oral reasons to the judge. Halter classes will be judged as sound. Performance classes will be evaluated as seen on contest day. Senior contestants are not permitted to use notes while giving reasons; however, their placing cards may be returned to them during the time they are giving oral reasons. Junior Contestants will be allowed to use notes when giving Oral Reasons. See enclosed for Oral Reasons Scoring information.

CHAPERONS

An adult, who can and will assume full responsibility for each team member throughout the contest, **must** accompany each county judging team. Any team without such a team chaperon will be ineligible to participate in the contest. Any team staying overnight needs to adhere to rule #22.

VOLUNTEERS

Each participating county **must** provide volunteers to fill the work assignments noted on the enclosed horse judging county job assignment chart in order to participate in the event.

SCORING

A double posting system of scoring (two independent tallies) will be used to eliminate errors. The results as announced at the dinner will be **FINAL**.

Fifty (50) points shall constitute a perfect mark on placing and fifty (50) points a perfect mark on reasons.

Fifty (50) points shall constitute a perfect score in a non-reasons class. One hundred (100) points shall constitute a perfect score in a reasons class.

The Hormel System shall be used to grade the placing combination for each class.

Oral Reasons Time Penalties Minutes

2:00.1 – 2:10.0 – 1 point deduction
2:10.1 – 2:20.0 - 2 point deduction
2:20.1 – 2:30.0 – 3 point deduction
2:30.1 – Upward – 4 point deduction

Deductions are cumulative up to a maximum penalty of 10 points for any reasons over 2 minutes and 30 seconds.

Determination of Individual Scores

High Individual Oral Reasons – Is determined by the total of all reasons scores in both Halter and Performance.

High Individual Overall – Is a sum of the non-reason Halter and Performance class scores plus the sum of the reasons class scores. (Make sure the Overall Total Score does not include the Reason score twice.)

Individual Class Placings – Are determined by the placing score in non-reason classes, or by a combination of placing and reason scores in reason classes.

Determination of Team Scores

Team scores shall be determined from the scores of the (3) highest individuals overall on the team. The lowest scoring layer overall will be dropped from the team but will be eligible for individual awards.

High Team Oral Reasons – Is determined by the total of the oral reasons scores of the (3) highest Individuals Overall.

High Team Overall – Is a sum of the Halter and Performance class scores plus the reasons classes or by a combination of placing and reason scores in reasons classes, of the (3) team members with the highest Individual Overall scores.

Tie Breaking

1. If tied for a division award in Halter or Performance, the contestant or team having the highest reason score in that division will be listed first. If tied for a division award in reasons, the contestant or team having the highest overall placing score will be listed first.
2. If tied for individual or team overall award, the contestant or team having the highest overall reason score shall be listed first.
3. If still tied for either of the above, the contestant or team having the highest score in placing reason classes shall be listed first.
4. If still tied, the contestant or team with the highest overall placing score in all classes shall be listed first.
5. If still tied, the contestant or team with the highest single class reason score shall be listed first.
6. If contestants are still tied from 1,2,3,4, and 5 above, the youngest contestant or team shall be listed first.

AWARDS

The announcement of winners and presentation of awards will be following the pizza party and entertainment on Saturday night. The camping facility at the 4-H Camp will not be available until after the awards are announced. Please do not return to the camp until after awards are announced. **The results as announced at the awards ceremony will be FINAL.** Any questions about the contest results should be filed in writing to the State 4-H Office within seven days of the awards presentation.

- **High Individual Overall Junior & Senior** divisions will receive a trophy. 1st thru 10th place High Individual Overall Junior & Senior division will receive a ribbon.
- **High Team Overall Junior & Senior** divisions will receive a trophy. High Team Overall 1st thru 4th place Junior & Senior divisions will receive a ribbon.
- **High Individual Halter Division Junior & Senior** 1st – 10th place will receive ribbons.
- **High Individual Performance Division Junior & Senior** 1st – 10th place will receive ribbons.
- **High Individual Oral Reasons Junior & Senior** – 1st – 10th place will receive ribbons.
- **High Team Oral Reasons Junior & Senior** – 1st – 4th place will receive ribbons

New Jersey 4-H Horse Judging Competition Job Descriptions

Counties will be assigned to one of the following volunteer jobs below the morning of the event.

<i>JOB</i>	<i># Needed</i>	<i>DESCRIPTION</i>
Timer	1	-Times allotted time for each class -Signals movement of horses/contestants for front, side, rear view, and trot-out
Group Chaperons	4	-Stay with assigned Jr. or Sr. Contestants -Watch over competitors for "wandering eyes," talking, etc. -Collect placement cards from contestants & give to runners
Placing Card Runner	4	-Collects cards from Group Chaperon & takes to scorers
Study Room Proctor Jr. & Sr.	4	-Watch over competitors & keep order & quiet in study room -Chaperon competitors to rest room
Oral Reasons Keeper	14	-Call competitor numbers for oral reasons -Keep competitors flowing to reasons judges -Accompany competitors to/from study building to reasons judge
Scorer	4	-Tabulates Scores on Placement Cards



4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the adults (paid 4-H staff and/or registered 4-H volunteer leaders) responsible for the youth participants. The form should be submitted prior to the event and kept by the chaperone for at least 90 days after the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) behavior agreement and (5) photo policy. *Be sure to complete all four parts and sign where requested!*

Information about the Youth Participant and Activity

Name of youth participant: _____ Birthdate: _____

Address: _____

Telephone number: (____) _____ 4-H county: _____ Grade: _____

Name of parent/guardian: _____

Name of activity/event: 2011 State 4-H Horse Judging and Hippology Contest

Name of 4-H group sponsoring or participating in this event: Rutgers Cooperative Extension – 4-H Youth Development Department

Location of event: Gloucester County Fairgrounds, 275 Bridgeton Pike, Mullica Hill, NJ

Date and time of participation of individual named above: April 9th and 10th, 2011.

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its chaperones will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Signature of parent or guardian _____

Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the chaperone(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian	Phone number	Name of additional emergency contact	Phone number
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The following information is provided as an aid to the chaperone(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company: _____ Group #: _____ ID #: _____

Signature of parent or guardian _____

- Continued on other side -

Behavior Agreement

The 4-H Code of Conduct outlined below is in effect for all youth activities involving Rutgers Cooperative Extension and the Department of 4-H Youth Development. It applies to all participants in 4-H activities, with participants defined as 4-H members of any age or grade, all other registered youth and adults, and all other individuals who take part and/or attend 4-H events.

Participants who fail to adhere to the 4-H Code of Conduct may be subject to a range of disciplinary actions. Immediate corrective action will be taken to ensure the safety and welfare of all participants at the event. Additional disciplinary action may be taken upon further investigation of the infraction or incident. Participants in county events shall be subject to policies developed at the county level. Participants in state and national events shall be subject to the policy and process outlined in the "Disciplinary Procedure/Action for State or National Events."

If an individual continually disrupts the group or engages in illegal behavior, he or she will be given an opportunity to discuss the problem with the chaperones before more drastic action is taken. If, after discussion, the behavior continues, or in the opinion of the chaperones it would be detrimental for the individual to continue with the group, he or she will be sent home **at the participant's expense**.

4-H Code of Conduct

1. The health, safety, and welfare of others must be respected at all times.
2. Appropriate language and behavior are expected at all times. Profanity, foul or abusive language, inflammatory statements, derogatory comments, or physical altercations toward any group or individual are not permitted.
3. Participants are expected to be present and participate at all scheduled program activities. Participants are required to wear nametags when dispensed.
4. All participants are expected to be on the site of the event at all times. Unauthorized use of vehicles during an event is prohibited.
5. Participants are responsible for following the instructions of all 4-H staff and event chaperones.
6. All behavior or language of a sexual nature at 4-H events is inappropriate and unacceptable. Dignified and respectable behavior is expected at all times.
7. Curfew hours must be strictly followed.
8. Behavior during unscheduled free time is subject to the supervision of 4-H staff and chaperones.
9. Dress code standards previously set for the event must be met by all participants (i.e., no sexually suggestive, culturally insensitive, tobacco or alcohol industry sponsored shirts, inappropriately cut shirts, shorts, pants or skirts, etc.).
10. Possession, distribution, or use of alcoholic beverages or illegal drugs is prohibited. Prescription drugs and over-the-counter medications may be dispensed by adult chaperones only with written authorization provided by the parent/guardian on the 4-H Event Permission Form for Youth filed for the event.
11. With the concern for the well being of self and others, smoking and the use of other tobacco products is prohibited.
12. Care and respect for property, personal and institutional, is expected at all times. Theft, possession of missing property or damage to property is prohibited.
13. Unauthorized possession, distribution or use of weapons, ammunition or fireworks is prohibited.
14. Honesty is expected at all times from 4-H members. Dishonesty, cheating, plagiarism and forgery are inappropriate actions.

I HAVE READ the **Behavior Agreement** and **4-H Code of Conduct** above and discussed it with my son/daughter. I understand and agree to the conditions set forth. I accept the cost and responsibility of having my son/daughter returned in the event it is necessary.

Signature of participant in event

Date

Signature of parent or guardian

Date

Photo Policy: At many 4-H events, photographs are taken of 4-H members and their families. Sometimes these pictures are used to tell people about 4-H. Pictures may be sent to newspapers or used for brochures, displays, or web pages. Photos placed on websites will not be accompanied by any personal information about the youth in the photo. If you do not wish to have an individual picture used for promotional purposes, please check the box below and make an effort to avoid opportunities to be in photos.

No, do not use my individual picture for any purpose.

By Keith Diem, Ph.D., Extension Specialist in Educational Design, 1990. Revised August 2003, RNS.

**RUTGERS COOPERATIVE EXTENSION
N.J. AGRICULTURAL EXPERIMENT STATION
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY
NEW BRUNSWICK**

Distributed in cooperation with U.S. Department of Agriculture in furtherance of the Acts of Congress on May 8 and June 30, 1914. Rutgers Cooperative Extension works in agriculture, family and consumer sciences, and 4-H. Adesoji O. Adelaja, Director of Extension. Rutgers Cooperative Extension provides information and educational services to all people without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Rutgers Cooperative Extension is an Equal Opportunity Program Provider and Employer.



New Jersey

4-H Event Release/Agreement Form for Adults

Both sides of this form must be completed and signed by all adults participating in 4-H overnight activities, field trips, and events requiring group transportation where youth are present, or any other events sponsored through the 4-H Youth Development Program as determined by the event coordinator. The form should be submitted prior to the event and kept by the event coordinator for at least 90 days after the event.

Information about the Adult Participant and Activity

Name of adult participant: _____

Address: _____

Telephone number: (____) _____ 4-H County: _____

Name of activity/event: 2011 NJ 4-H Horse Judging and Hippology Contests

Name of 4-H group sponsoring or participating in this event: Rutgers Cooperative Extension – 4-H Youth Development Department

Location of event: Gloucester County Fairgrounds, 275 Bridgeton Pike, Mullica Hill, NJ

Date and time of participation of individual named above: April 9th and 10th, 2011

Release of Liability

Although Rutgers Cooperative Extension will use the utmost precaution in guarding the health of all participants and preventing accidents, I release them from any liability in case of injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting me to and from this event, from any liability in the case of illness or injury.

Signature of adult participant

Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to myself requiring immediate treatment or surgery while I am a participant in this activity, I authorize the 4-H event coordinator or other adults present to take such action as seems appropriate to protect my health and physical well-being. This authority extends to any physician(s) and/or surgeon(s) selected to perform medical and/or surgical procedures including examinations and tests necessary to preserve my life and well-being. All efforts will be made to contact the individual named as my emergency contact above in case of emergency.

_____	_____	_____	_____
Name of emergency contact	Phone number	Name of additional emergency contact	Phone number

The following information is provided as an aid to the event coordinator in dealing with my well-being. I have the following conditions (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.):

Health Conditions: _____

Medications: _____

Health Insurance: Company _____ Group # _____ ID# _____

Signature of adult participant

- Continued on other side -

New Jersey 4-H Volunteer Standards of Behavior

The primary purpose of these Standards of Behavior is to insure the safety and well-being of all 4-H participants (i.e., members, their parents, and families, staff and volunteers). These standards shall guide adult volunteer behavior during involvement in New Jersey 4-H. Just as it is a privilege for Rutgers Cooperative Extension to work with individuals who volunteer their time and energies to 4-H, a volunteer's involvement in 4-H is a privilege and a responsibility, not a right. *All non-staff adults participating in overnight 4-H events and activities are considered to be volunteers during the course of the event, and must agree to abide by the 4-H Standards of Behavior.*

4-H Volunteers will:

- Uphold volunteerism as an effective way to meet the needs of youth and adults.
- Uphold an individual's right to dignity, self-development, and self-direction; will not abuse any 4-H participant by physical or verbal means; and will report such abuse, if observed.
- Accept supervision and support from county 4-H staff while involved in the program.
- Accept the responsibility to represent their individual county 4-H program and the New Jersey 4-H Program with dignity and pride by being positive role models for the youth with whom they work.
- Not commit a criminal act.
- Inform county 4-H staff of any arrests or charges of criminal activity. (This may result in temporary suspension pending resolution of the case.)
- Comply with equal opportunity and anti-discrimination laws.
- Keep county 4-H staff informed of any incidents which may violate 4-H policies or personal rights.
- Handle animals and operate machinery, vehicles and other equipment in a responsible manner.
- Not require 4-H participants to purchase materials, equipment, animals or services from any specific places of business.

I understand that the coordinator of the event listed above is responsible for informing me of my responsibilities as an adult volunteer participant in this event, and will provide any specific training needed to carry out these duties. I have read, understand and agree to the New Jersey 4-H Volunteer Standards of Behavior. I also agree to perform my duties as explained, and to abide by the 4-H Code of Conduct and any other rules specific to this event. I understand that any action on my part that contradicts any portion of this agreement is grounds for immediate dismissal from this event at my own expense.

Signature of adult volunteer participant

Date

Media Release

I hereby authorize Rutgers Cooperative Extension to use any of all of my spoken and written comments about news articles, success stories, videotapes, and/or audiocassette tapes about the subject. I also acknowledge that the above-named organization has my permission to distribute my photograph and/or videotape clip as part of its educational programming efforts. I further acknowledge that my authorization and permission is voluntary and that I will not be paid any royalties, fees or other form of remuneration.

Signature of adult participant

By Rita Natale Saathoff, Regional 4-H Agent, South, 1997. Revised August 2003.

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